

**Ph. D. & Dr. Sc. LEV GELIMSON: UNIVERSAL PHILOSOPHY AND
UNIMULTILINGUAL UNIMULTISCIENTIFIC WORLDVIEW 1/66**

**UNIVERSAL
PHILOSOPHY AND
UNIMULTILINGUAL
UNIMULTISCIENTIFIC
WORLDVIEW**

Ph. D. & Dr. Sc. Lev Gelimson

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**Ph. D. & Dr. Sc. LEV GELIMSON: UNIVERSAL PHILOSOPHY AND
UNIMULTILINGUAL UNIMULTISCIENTIFIC WORLDVIEW 2/66**

**UNIVERSAL PHILOSOPHY AND UNIMULTILINGUAL
UNIMULTISCIENTIFIC WORLDVIEW**

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**Ph. D. & Dr. Sc. LEV GELIMSON: UNIVERSAL PHILOSOPHY AND
UNIMULTILINGUAL UNIMULTISCIENTIFIC WORLDVIEW 3/66**

Abstract. The monograph aim is presenting multilingual worldview of universal philosophy. It is the core of unilifecreating, the author's healing synergistic hierarchy of universal sciences. Discovered predominant universal healing sense with its hierarchies and development methodologies, languages (peoples' living souls), art, (neo)mythologies, (neo)histories, religions, sciences, ideologies give worldviews with environments pictures. Persons' life logics, philologies, philosophies, psychologies are necessary. There were no infinities measurement, no understanding continuum, space, time, motion, change. Worldviewwise necessary Zeno's paradoxes logically refuting motion were unapproachable 25 centuries. Universal vitality and abstractivity with hierarchies are discovered. The main philosophy question dichotomies

**Ph. D. & Dr. Sc. LEV GELIMSON: UNIVERSAL PHILOSOPHY AND
UNIMULTILINGUAL UNIMULTISCIENTIFIC WORLDVIEW 4/66**

(ontological replaced with epistemological) inconsistency is proved. Each object is ontologically a simultaneous inseparable triunity, fusion of materiality, spirituality and (comm)unity with possibly dominating any of these sides. Each object has properties infinity and is epistemologically infinitely essentially unknowable, finitely phenomenally vitally necessarily and sufficiently knowable. Multilingual universal first true healing worldview, philosophy, psychology, logic, philology lead to universal discoveries and inventions. Via first exact (over)infinities measures, the overpointwise, oversetwise, overelementary actually infinitesimal uniparticle essence, structure, composition, unity of continuum, space, time, motion, change without atomism are discovered. Zeno's paradoxes are fully solved. Universal philology provides uniphilosophical,

**Ph. D. & Dr. Sc. LEV GELIMSON: UNIVERSAL PHILOSOPHY AND
UNIMULTILINGUAL UNIMULTISCIENTIFIC WORLDVIEW 5/66**

unillogical and unipsychological directions synergy in universal linguistics.

Keywords: multilingual uniworldview of uniphilosophy, universal healing sense hierarchy, ontological and epistemological dichotomies of the main question of philosophy, overinfinities unimeasurement, commensurate overpointwise actually infinitesimal uniparticle of continuum without atomism, worldviewwise necessary immobilizing Zeno's paradox, uniphilosophical with unillogical and unipsychological directions synergy in uniphilological unilinguistics.

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**References to some subsequent works by the author on the subject
may be added**

**Ph. D. & Dr. Sc. LEV GELIMSON: UNIVERSAL PHILOSOPHY AND
UNIMULTILINGUAL UNIMULTISCIENTIFIC WORLDVIEW 6/66**

**ВСЕОБЩИЕ ФИЛОСОФИЯ И ЕДИНОМНОГОЯЗЫЧНОЕ
ЕДИНОМНОГОНАУЧНОЕ МИРОВОЗЗРЕНИЕ**

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**Ph. D. & Dr. Sc. LEV GELIMSON: UNIVERSAL PHILOSOPHY AND
UNIMULTILINGUAL UNIMULTISCIENTIFIC WORLDVIEW 7/66**

Аннотация. Цель монографии – представить многоязычное мировоззрение всеобщей философии. Она – ядро всеобщего сотворения жизни, целостной синергичной иерархии всеобщих наук автора. Открытый главенствующий всеобщий здравый смысл с его иерархиями и методологиями развития, языки как живые души народов, искусства, (нео)мифологии, (нео)истории, религии, науки, идеологии дают свои мировоззрения с картинами мироздания и окружающей среды. Необходимы личные жизненные логики, филологии, философии, психологии. Не было измерения бесконечного, понимания непрерывного (сплошного, континуума), включая пространство, время, движение, изменение. 25 веков неприступны мировоззренчески необходимые апории Зенона, логически опровергающие возможность движения и вообще изменения. Открыты всеобщие жизненность и абстрагирование мироздания с иерархиями.

**Ph. D. & Dr. Sc. LEV GELIMSON: UNIVERSAL PHILOSOPHY AND
UNIMULTILINGUAL UNIMULTISCIENTIFIC WORLDVIEW 8/66**

Доказана несостоятельность дихотомий (онтологическую подменяют гносеологической) основного вопроса философии. Каждый предмет онтологически – одновременное неразрывное триединство, слияние вещности, духовности и общности при возможном главенстве любой из этих сторон. Ввиду бесконечности свойств предмета он гносеологически бесконечно сущностно непознаваем и лишь конечно явленно жизненно необходимо и достаточно познаваем. Многоязычные всеобщие впервые верное целительное мировоззрение, философия, психология, логика и филология ведут к всеобщим открытиям и изобретениям всеобщего сотворения жизни. Впервые точно измеряется (сверх)бесконечное. Открыты сверхточечные, сверхэлементарные, сверхмножественные актуально бесконечно малые унитарные сущности, строение, состав, сплочение любого непрерывного,

**Ph. D. & Dr. Sc. LEV GELIMSON: UNIVERSAL PHILOSOPHY AND
UNIMULTILINGUAL UNIMULTISCIENTIFIC WORLDVIEW 9/66**

пространства, времени, движения и изменения без их атомизма. Полностью решены апории Зенона. Всеобщая филология даёт синергию унифилофского, унилогического и унипсихологического направлений всеобщего языковедения.

Ключевые слова: многоязычное унимировоззрение унифилофии, иерархия всеобщего здравого смысла, онтологическая и гносеологическая дихотомии основного вопроса философии, униизмерение сверхбесконечного, соразмерная сверхмножественная актуально бесконечно малая уничастица континуума без атомизма, апория Зенона, синергия унифилофского с унилогическим и унипсихологического направлений униязыковедения в унифилологии.

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**Мюнхен: Издательство Всемирной Академии наук «Коллегиум», 2017
Добавляются ссылки на некоторые последующие труды автора по теме**

INTRODUCTION

To comprehend foreign languages using mother tongue support without repression, multilingualism synergy with consonances and associations [1, p. 39–40] helps much, especially the correspondences of languages and speeches to the universe [1–3]. Mythological [5] thinking [1–3], logico-philosophical, psychological, other directions in linguistics [4] are known. Languages as peoples' living souls, arts, mythologies, histories, religions, sciences and ideologies give their worldviews with the pictures of the universe and environment. But common sense is understated [1, p. 90], prejudice [1, p. 526] is considered harmful. There were no exactly measuring the infinite and hence no understanding continuum including space, time, motion and change. Zeno's paradoxes [1, p. 31–32, 190; 2, v. 2, p. 44; 3, p. 39–40] logically refuting motion and change and worldviewwise necessary are 25 centuries unapproachable.

Therefore, all former worldviews are very limited. In wise true nature ordering and by Heraclitus [1, p. 109–110] “everything flows”, but in Aristotle’s [1, p. 35–38; 3, p. 43–46] logical ordering everything is constant, finite and discrete. James introduced “stream of consciousness” [1, p. 152–153; 6]. Kelly considered the universality of processes, and his constructs [7, 8] improved Aristotle’s dichotomies. For half a century de Bono in dozens of books suggests a transition from thinking of Socrates–Plato–Aristotle to the “parallel”, “lateral” “de Bono thinking” based on “water logic” [9, 10, etc].

The core of first truly correct namely healing synergistic infinite continuous growing multifaceted multilingual universal life creativing [11–13] is universal philosophy [14] with universal ontology [15], epistemology [16], logic [17], ethics [18], aesthetics [19].

Universal logic in logic in the Heraclitean sense of the Logos [1, p. 134–135, 323–324], “the through semantic ordering of being and consciousness” where “everything flows” in life and according to Heraclitus, identifies partial and personal life logic, general logic with formal deductive, dialectical, inductive logic [3], etc. Universal cognitology in universal philosophy needs universal psychology [20–25], philology [26] with linguistics [27, 28], (meta)metacognitive heuristics of solving Zeno’s paradoxes [29, 30] (as well as generalizing analytical methods [31]) with the help of other universal sciences (based on universal philosophy principles) such as universal mathematics [32–38], metrology [39] and physics [40–43] preceded by four articles [44–47] from the Scopus database. Metacognitive heuristics solved Zeno’s paradoxes with potential infinities immediately in 1967.

**Ph. D. & Dr. Sc. LEV GELIMSON: UNIVERSAL PHILOSOPHY AND
UNIMULTILINGUAL UNIMULTISCIENTIFIC WORLDVIEW 13/66**

Metametacognitive heuristics solved Zeno's paradoxes with actual infinities in 1994 by defending the Dr. Sc. dissertation and preparing article [32] which grew up to a monograph (both translated into Japanese) with first exactly measuring potential and actual infinities, discovered and invented overinfinities. Hence the healing uniworldview is first true.

For multilingualism, person's life and people's immortality, adequate personal life logics, philologies, psychologies, philosophies, worldviews, pedagogies, sociologies are needed, and for humanity as mankind's survival guarantee also high morality. Experiments [48] at Yale University (whose library represents the author's first two poetry books with forewords by his poetic teacher Boris Chichibabin) with Capuchin monkeys proved that the mania of consumerism with markets, banks and exchanges is not higher than of the animal level. And even below the levels of the vegetable and mineral kingdoms: they are limited to their natural needs only. The author's "leovic": "If life has the size of things, // then a human never wins."

1. LANGUAGE AND SPEECH DENOTATA.

CLASSICAL PHILOSOPHY AND SCIENCE DEFECTS

Language [4, p. 604–608] and speech [4, p. 412–416] express the universe of denotata [4, p. 128–129], philosophic worldview. Existence, being is disconnected by the ultimately general concepts of philosophy (matter, consciousness) and of natural sciences (matter, its attributes: energy, space, time). The main question of philosophy [1, p. 468] in ontology gives the invariable primacy of matter or consciousness (including reflection in allegedly inanimate nature with slow long life in the exchange of the mineral kingdom and man-made objects with the environment whereas the vegetable and animal kingdoms live relatively quickly and briefly) for all objects. But by simultaneity the order primacy is impossible. And the dominating primacy is distinct for different objects.

**Ph. D. & Dr. Sc. LEV GELIMSON: UNIVERSAL PHILOSOPHY AND
UNIMULTILINGUAL UNIMULTISCIENTIFIC WORLDVIEW 15/66**

The main question in epistemology is every object knowability or unknowability completely. But each object (especially a complex one like the psyche of a person and society) is inexhaustible and has an infinite set of properties. However, cognition time, sense organs, devices, thinking, mapping and the transfer of knowledge and experience are limited, and it is reasonable to consider any object at the best only finitely vitally necessarily and sufficiently cognizable as a relative truth and otherwise infinitely mysterious, unknowable. And the essential side of the main question of philosophy is replaced with the cognitive side on the primacy either of an object itself or of the sensation, perception and representation of this object. But by the perception of a given object, its occurrence precedes the sensation, perception and concept of this object because of the finiteness of the speeds of light, sound, smell, data transmission and processing in the cognizing subject. Imagination, however, represents a new object long before its realization which is not necessary.

The universe and its every object have the simultaneous triunity, fusion and integrity of materiality, spirituality (including reflection, information about themselves and their surroundings with self-expression) and (comm)unity with the impossibility of their precedences. Any side of the triunity can dominate: materiality in a stone with spirituality (reflection, data self-expression) and the unity of parts (on the surface, inside, molecules, atoms, ...); spirituality (content) in a dictum, book, newspaper, file (data set) with the materiality of carriers and unity as a whole; community in a society with the materiality of persons' bodies and spirituality.

Classical philosophy is based on the three not sufficiently general laws of Hegel's dialectics [1–3], but in reality the laws of existence and its being.

A heterogeneous (and not necessarily contradictory) unity can have a multitude of mutually (and not necessarily pairwise) dissimilar (not necessarily opposite to each other) parts with (dis)continuous transitions [14] and only in a particular case two opposites with their often harmful noncompeting struggle, as in the law of unity and struggle of opposites.

Not only quantitative changes, as in the law of the transition of quantitative changes to qualitative changes, but also changes in structure (order) [14] can lead to violation of the measure (steady state) and spasmodic qualitative transformation.

Development can go more successfully not only through the negation of opposites each other with a return to a near initial position and their mutual transformation according to the law of the negation of negation, but also with steadily increasing in overelementary coherence, harmony, cohesion, full cooperation and synergy [14].

Classical philosophy and science cannot solve Zeno's paradoxes [1, p. 31–32, 190; 2, v. 2, p. 44] 25 centuries. These first purely logical proofs refute motion, change, the divisibility of a finity by an infinity [1, p. 17, 52]. There are no exact measurement and distinction in potentially and actually infinitely large and small, no understanding of their essence and continuum [1, p. 275, 433–434], space, time, motion and change.

A continuum of positive dimensions and measures, even an infinite space (and time with eternity), is regarded as completely composed of elements-points (and moments) of zero dimension and measure. But the addition of any set of zeros gives zero only. Galileo [1, p. 99–100] discovered one-to-one correspondence between the countable set of positive integers and its own part, the set of their squares. The conclusion of classical philosophy and science: in the infinite, even countable, a whole not necessarily exceeds its proper (less) part [1, p. 768–769] with no conservation law. Cantor's infinite cardinal numbers [3] only roughly estimate infinities without their exact measurement and do not distinguish the unit segment and the entire space at all.

2. THE ORIGIN OF OWN UNIVERSAL SCIENCES WITH PHILOLOGY AND MULTILINGUALISM

The beginning of personal philology as spoken word love at the levels of perception, memorization and reproduction of poems and fairy tales belongs to the author's early childhood. At the age of five with reading of up to 200 pages a day and presenting children's books on the orders of instructors, a fateful decision to give up checkers in favor of chess with a much more developing strategy led to a leap in personal psychology and personal logic and the author's universal psychology emergence. At the age of twelve, he made a fateful switch from chess finitely rationally restricting free creativity with a starting position, strict rules and too far advanced debut theory, to unlimited own literary and scientific creativity.

Composing poems and stories in Russian and Ukrainian originated creative universal philology [25–28] via personal literaturology. Problems solutions explanations formed universal pedagogy. The same year of 1964 was the origin of universal mathematics with ideas about the non-numerical nature of zero and the useful refusal to divide by zero. In 1967, the author proved the non-cantorality of the set of roots of an equation at their multiplicity, the ambiguity of raising a negative number to an odd power also representable by a fraction with an even denominator. Then he also conceived universal philosophy [14]. At the age of 15 he found first complete solutions (necessary for correct worldview) to Zeno’s paradoxes “Dichotomy” and “Achilles and the Tortoise” in article “Aporiya” [1, p. 31–32] on the potentially countable divisibility of a finite interval first in 25 centuries.

In 1968–1969, the author proved the necessity and usefulness of also uncountable operations and the apparent insufficiency of real numbers: in them the probability of an equiprobable choice of one of the elements of an infinite set does not exist. And the probability of an equiprobable choice of one of the points of a continuum is unacceptably considered equal to zero even if such an event is possible and by adding zeros it is impossible to get a unit as the probability of a reliable event. At the same time, the author discovered and proved the necessity and usefulness of the universal emptiness and as the universal inaction abolishing any action. In 1975, the author began with universal informatics, metrology and mechanics and defended them in his Ph. D. dissertation in 1987.

**Ph. D. & Dr. Sc. LEV GELIMSON: UNIVERSAL PHILOSOPHY AND
UNIMULTILINGUAL UNIMULTISCIENTIFIC WORLDVIEW 23/66**

His first English poetry book [49] received positive feedbacks from Oxford University Press and Oxford University as the key step to universal philology [26] with multilingualism. In 1992, universal strength discovered the hierarchy of the first universal strength laws of nature in the history with his first monographs in 1992 in Russian and in 1993 [41] in English. The author's universal mathematics was formed and partially presented with his universal mechanics and strength in 1993 in his Dr. Sc. dissertation successfully defended in 1994 and entirely in English by articles [32, 33] and especially in 1995 by monograph [34]. In 1994, the author discovered and invented exactly universally measuring infinities first in 2500 years and solved all the most difficult Zeno's paradoxes "On the multiplicity of things" and "The Arrow" in articles "Aporiya" and "Zenon Eleyskiy" [1, p. 31–32, 190], as well as in the article "Zenon iz Elei" [2, v. 2, p. 44].

“Meanwhile, the understanding of the fundamental contradiction between the finiteness of a language (as a device, mechanism, system) and its infinite use in infinitely diverse speech situations has far-reaching consequences for a correct understanding of the nature of language, since this contradiction is overcome above all in the language itself, in the principles of its design: all elements of the language structure are adapted to their use in speech” [4, p. 605]. The infinite reflected and expressed via language with speech, which is countable and like rational points of a segment everywhere dense in continuous speech situations, is necessary for understanding the essence of them all and of universal philology [26–28].

3. HEALING UNIVERSAL LIFE CREATIVING AND ITS HIERARCHY CORE, UNIPHILOSOPHY

Universal life creativing as the author's universal sciences hierarchy first discovered and invented [3] the exact universal measurement and discrimination by universal numbers and quantities as universal measures in the potentially and actually infinitely and even overinfinitely large and small, the universal conservation laws and the divisibility of the finite by the (over)infinite. A whole is always greater than its smaller part. The universal composition of a continuum from its arbitrarily finely subdividable commensurate universal particles of actually continuously infinitely small measures without divisibility limit (either mathematical or unimathematical atomism) is also discovered.

First in almost 2500 years, all Zeno's paradoxes were solved and Anaxagoras' ideas on homeomerias were realized [1, p. 22, 121].

The core of the author's universal life creating hierarchy is healing uniphilosophy [14] (universal wisdom, the universe essence science, the cognition and knowledge methodologies and the logic of them all) of existence and being

as a (comm)unity of materiality and spirituality [1, p. 179], naturalness and supernaturalness, knowability and mystery, knowledge and faith with uniphilological metaphorical high-moral ideal as the origin and with the key role of universal logic.

Uniphilosophy includes:

- 1) uniessence, or universal ontology, [15] with the discovery of the continuous all-unity of the superelement universe as a universal materiality, spirituality and (comm)unity;**
- 2) unicognition and uniknowledge (universal epistemology) [16] as the universal methodology of the supersensitive world comprehension, the unity of the universal infinite, discovery and invention;**
- 3) uniordering (universal correctness, logic) [17] as the key in universal philosophy of the unity of universal lifelogic (world ordering), psychologic (brain and mentality ordering of feeling, thinking and willing), actlogic (activity ordering). Universal philosophy is included in philosophy with singling out in it classical (general) philosophy [1, 2], partial and personal life philosophies.**

4. THE DISCOVERY OF THE UNIVERSALITY OF OVERHIERARCHICAL VITALITY

Classical philosophy [1, p. 186–187] and science consider the mineral kingdom and man-made objects to be inanimate, but, contradicting themselves, they are talking about the artificial intellect of man-made objects. Universal life creating discovered overhierarchical vitality universality. Overhierarchicality is a multilevel subordination with overlevels, levels, underlevels and their orders. Everything that exists is alive because of the exchange with the environment and the objects span of life also relatively slow and long by the mineral kingdom and man-made objects.

Universal vitality overhierarchicality from the top to the bottom is as follows:

- 1. The overlevel of the relatively slowly and long living with the levels of the mineral kingdom and of the man-made objects and further underlevels of behavior reflection and (self-)expression up to the underlevel of the owners of artificial intelligence.**
- 2. The overlevel of the vegetable kingdom with the level of individual organisms and the supra-organismic level, as well as further classification underlevels by the International Code of Botanical Nomenclature.**
- 3. The overlevel of the animal kingdom with the level of an individual organism and the supra-organismic level and further zoological underlevels.**

4. The overlevel of mankind and aliens with the personal (individual organism) and social (supra-organismic) levels and further personal (by knowledges, skills, abilities, achievements), social (group, family, genus, tribe, people, mankind) underlevels.

5. The overlevel of integral ecological systems with niches and food chains with the levels of planets with satellites, star systems with planets, constellations, star clusters, galaxies, other parts of the supramental universe with further astronomic underlevels.

6. The overlevel of universal personification with the panvitalism, pananimalism (hylozoism), panpsychism, panlogism [1, p. 476] levels, their abilities underlevels.

5. KNOWN TRUTH CONCEPT DEFECTS.

UNIVERSAL TRUTH DISCOVERY

In classical philosophy [1, p. 226–227] and science, truth is knowledge corresponding to existing things as parts of reality. But it is infinitely diverse, heterogeneous, in part even self-contradictory. Then (especially in clearly insufficient two-digit black and white classical logic [3]) it is possible, by the classical definition of truth, to declare everything, even clearly inappropriate, to be truth via indicating or even deliberately artificially building the corresponding part of reality as an example.

So, all recorded, expressed and only conceived and/or imagined (any object including thoughts and images has the materiality side), even clearly inappropriate, is part of reality. And without such partially subjective expressions, there is much unacceptable and harmful also in the completely objective, partly self-contradictory reality.

In universal life creativing and philosophy, a universal truth is defined as knowledge with inherent fidelity, social usefulness and conformity to things as parts of reality.

It is vitally important to call everything by proper names in the native language for feeling and usefulness. This is especially important by truth, since its comprehension is the (un)conscious setting [1, p. 708], the main goal of science, research, cognition.

6. EXPLICIT LACKS OF THE CLASSICAL CONCEPT OF ABSTRACTION

In classic philosophy, language, speech [1, 2, 4], abstraction [1, p. 6–8] is ambiguous: either selection (extraction) with election and retention (preservation) or rejection and disregard (deliverance). Abstraction has successive orders on one level of thinking human conceptual only. The abstraction of plurality, conceptuality, associating similar objects into a set for general concept building is wrongly considered the abstraction of identification. Analytic (isolating) abstraction is also synthetic.

The abstraction of unlimited finite feasibility is incorrectly named the abstraction of potential feasibility, and potentiality is part of feasibility. Intuitionism and deductive intuitionistic logic based not on intuition, the constructive direction in mathematics and logic [1, p. 216, 274] are limited by the axiom of potential infinity and the axiom of potential (but in practice unlimited finite) feasibility with rejecting the axiom of actual infinity and the universality of the law of excluded middle. Science is unthinkable without measurements, and even a single segment is intensely actually infinite, by the Cantor theorem uncountable, greater than the actual infinity of the natural numbers set [3].

7. THE DISCOVERY OF THE UNIVERSALITY AND OVERHIERARCHIES OF ABSTRACTIONS

Unilifecreativing and philosophy discovered the universality of abstractions (just as selections) and their second hierarchy by sensation, perception, sensitivity, habit, representation, healing unisense, experience, wisdom, intuition [1, p. 216–217], foreboding, feeling, vital faith, trust, confident knowledge, uniprejudice, reasoning, understanding, (uni)theorizing with (uni)reflection [14], guesswork (insight [1, p. 209]) partly as reactions to the first hierarchies of mechanical, physical, chemical, biological and social [1, 2] environmental influences, with reflection and self-expression in behavior and in part conscious internal life activity.

**Ph. D. & Dr. Sc. LEV GELIMSON: UNIVERSAL PHILOSOPHY AND
UNIMULTILINGUAL UNIMULTISCIENTIFIC WORLDVIEW 36/66**

All the existing beings are alive with selective uniabstract sensibility as feeling the influences of the environment (each object has an infinite variety of properties), their perception, reflection by self-expression in behavior, even utilization. Stone and metal selectively sense, perceive, reflect and even use the environment influence with self-expression in behavior mechanically, physically, chemically, biologically and socially with the same hierarchy of response influences on the environment based on the feedback principle [1, p. 447]. Stone and metal change themselves mechanically, physically, chemically and influence back the environment mechanically, physically, chemically, plants and animals biologically, mankind socially. Recognizing influences, selective and thus uniabstract reactions to them via self-expression, behavior and utilization are spontaneous like congenital reflexes and complex unconscious instincts as fruits of supposedly lifeless phylogenesis.

Adaptability in long ontogeny (morphogenesis) is a conditioned reflex. There is activity without purpose. Plants' bioreactions on the environment effects (nutrients, light, water, air with movement) are innate reflexes and instincts. By animals, conditioned-reflex recognition of object images, properties holds; communication in languages of the mechanical, physical, chemical, biological, social levels of essence and influences builds unisign, unilingual hierarchies. Partially comprehending the environment gives activity [1, 2] an expediency. By humans, even the highest levels of (uni)theoretical (uni)abstractions of unlimited finite feasibility, potential and actual (over)infinities are possible, and according to [14], of the overelementary, overpointwise, oversetwise essence of any continuum.

8. THE DISCOVERY OF UNIVERSAL HEALING SENSE: ESSENCE, SIGNIFICANCE, HIERARCHY

In life, language, speech [1, 2, 4], common sense understated [1, p. 190] dominates, even by scientists outside of scientific activity. Biomechanists go at home, scientists in hydrodynamics wash dishes under the tap without setting and solving inapplicable to life exact very complicated problems for the musculoskeletal system and washing. Universal philosophy [14] discovered universal healing sense. It is the readiness of a person to acceptably correctly understanding the vital environment and to desirably successful vital activities following clearly perceived, satisfied and developed own needs, interests with (un)conscious own-life attitude [1, p. 708].

**Ph. D. & Dr. Sc. LEV GELIMSON: UNIVERSAL PHILOSOPHY AND
UNIMULTILINGUAL UNIMULTISCIENTIFIC WORLDVIEW 39/66**

A person with stable healthy psyche [1, p. 547–548] including conscious [1, p. 622–624] and unconscious [1, p. 52–53], with the ontogenetically [1, p. 457] vitally necessary, phylogenetically [1, p. 725] (evolutionarily) developed direct dependence of the reaction force on the stimulus strength (a strong reaction to a strong stimulus only without equalization and perversion) has sufficiently complete universal healing sense. Such a person is mentally protected and immune to brainwashing and to consciousness manipulation leading to mental and physical illnesses of persons and societies. Otherwise, universal healing sense is insufficiently complete with unstable psyche, direct dependence violations including personal dependence (mania becoming a habit like in learning [1, p. 407]), without mental protection. Directly generating universal healing sense by especially close to it habits, experience, wisdom, intuition, life faith and trust and confident knowledge is discovered.

In a healthy stable multilevel psyche [14] over unconscious [1, p. 52–53], consciousness like a mountain is widely based on a fairly complete universal healing sense with responsibly accepting vital decisions. This mountain gradually narrows by increasing the levels of habits, experience, wisdom, intuition, life faith, trust, confident knowledge, prejudice, reasoning, understanding, theorizing (with reflection) and insight [1, p. 209] at the vertex. [1, p. 526] narrows prejudice to superstition and bias for overcoming. Prejudice in general including bias precedes rationality and reasoning [1, p. 567] and helps healing sense via expressing personal and people’s experience [1, p. 462–463], wisdom, intuition [1, p. 49–50, 216–217, 326], faith and trust. In a stable psyche, everything generated by these levels falls from them directly to a fairly complete universal healing sense [14] and expands it. In an unstable psyche, unstable consciousness is only partially based on an insufficiently complete universal healing sense only partially expandable.

Universal healing sense includes universal healing feeling, thinking (broader than sanity), willing and acting of consciousness at the level of universal healing sense as the basis of sensible multilevel psyche, not at higher levels. The vital importance and indispensability of universal healing sense, historicity and logic of its accelerating development in phylogenesis [1, p. 725] and ontogenesis [1, p. 457] are discovered. Uniphilosophy discovered two hierarchies (personal and social) of universal healing sense. The personal hierarchy goes on the levels of its direct generation by habits, experience, wisdom, intuition, life faith and trust, confident knowledge, prejudice, reasoning, understanding, theorizing (with reflection) and guesswork (insights). The social hierarchy of universal healing sense is built by comparative, e.g. the highest or main, levels of different persons.

In particular, a person can have the reasoning level as the highest and the experience level as the main. The highest level of universal healing sense by a talented, ingenious creator of his own theories and sciences can be much higher than the level of even the theoretical thinking of a usual professional.

The discovered laws and invented methodologies of compensating actively help by comprehending the multilevel psyche instability and the incompleteness of universal healing sense. Then additional support is dropped from higher and at least partially wider levels of habits, experience, wisdom, intuition, life faith and trust, confident knowledge, prejudice, reasoning, understanding, theorizing (with reflection) and insight.

The importance of all persons and objects in the vital environment, their best roles in the own over-Shakespearean life play (performance) are regarded. Taking every vital decision is based on the balanced unillogical [17] analysis of each of the expedient possible ways (with subsequent comparison) of decisions by the examples and/or advices of persons with stable psyche and fairly complete universal healing sense [14]. It is useful to reflexively [1, p. 579–580] imagine their decisions. Vivid verbal-figurative associations [8, p. 39–40]) exclude the direct dependence violations. By multilingualism, the true wisdom of different peoples in dictionaries, proverbs and sayings, poetry and songs, prose with aphorisms broadens the universal healing sense and increases the psyche stability via the universal healing sense of whole nations.

9. MENTAL HEALTH CRITERIA: CORRECTION AND GENERALIZATION. HEALING UNIPHILOLOGY

Following the World Health Organization, [50, p. 50–51] gives, along with the mental health definition, the seven mental health criteria below for which universal life creating proposes the corresponding corrections and generalizations:

1. “Awareness and sense of continuity, permanence and identity of the physical and mental “I””. But this is also the case for a patient who is physically and mentally continually feeling and aware himself Napoleon. Therefore, the necessary addition: “in accordance and desirable harmony with the internal and external reality.”

**Ph. D. & Dr. Sc. LEV GELIMSON: UNIVERSAL PHILOSOPHY AND
UNIMULTILINGUAL UNIMULTISCIENTIFIC WORLDVIEW 45/66**

2. “The sense of permanence and identity of experiences in the same type of situations.” But this is impossible: “everything flows” according to Heraclitus with the “stream of consciousness” by James, as well as with cognitive, emotional and volitional processes of the psyche. The replacement: “The usual predictability of thinking, feeling and behavior in the same type of situations.”

3. “Criticism to oneself and to own mental products (activities) and their results.” We must add: “reasonable, socially useful, in accordance with the internal and external reality, without excessive, unreasonable, obviously socially and/or personally harmful overstating and understating self-criticism.”

4. “The correspondence of mental reactions (adequacy) to the strength and frequency of environmental influences, social circumstances and situations.” This is in accordance with external reality. Compliance with the inner reality requires the addition: “as well as to own customary conventional physical and mental processes and properties, including temperament, and state.”

5. “The ability of self-management of behavior in accordance with social norms, rules, laws.” This is in accordance with external reality. Compliance with the inner reality requires the addition: “and with own customary conventional physical and mental processes and properties, including temperament, and state.”

6. “The ability to plan own life activities and realize them.” This is not the case with many persons which are weak (including the elderly), unorganized, subordinate to leaders and/or to the external order, living someone else’s life, swimming with the flow without own goals, not accustomed to their own ideas, but mentally healthy. The replacement: “The ability to solve vitally necessary and sufficient problems”.

7. “The ability to change the way of behavior depending on the change of life situations and circumstances.” This is in accordance with external reality. Relevance also with the inner reality requires the addition: “and of own customary conventional physical and mental processes and properties, including temperament, desires, intentions, goals, interests, aspirations, and state.”

Universal mental health criterion: life activity, including the psyche and behavior, in accordance with universal healing sense and logic, including the ordering of external and internal reality, self-preservation, continuation, self-management, social and personal usefulness, desire.

In universal psychology, the mental health criteria are related to the levels of universal lifepsychoanalysis and lifepsychodiagnostics after intuition and lifepsychocoherence and before lifepsychohealing. The role of universal philology with hermeneutics is great. All of them and other universal sciences are healing along with universal life creating which together with universal philosophy teaches life.

**Ph. D. & Dr. Sc. LEV GELIMSON: UNIVERSAL PHILOSOPHY AND
UNIMULTILINGUAL UNIMULTISCIENTIFIC WORLDVIEW 48/66**

For owners of simple psyche, to begin with, it can be useful to present individual words healing along with their not necessarily linear arrangement. As the psyche becomes more complicated, healing proverbs, sayings, aphorisms, quotes, small and large prose, poetry and multilingualism for associations, especially own creative works, are useful. There are available literary works of very different levels. If necessary and/or useful, it is also possible to compose new literary works with desired and/or required properties. Plato and Aristotle stated that everything has its soul indivisible by Plato and divisible by Aristotle with analysis possibility. In particular, each literary work has its soul. It is possible to recognize such souls created by the authors' souls via universal life psycho coherence and hermeneutics. It is very important to use originals in the authors' mother tongues without translation. Living also in foreign languages with multifaceted multilingualism multiplies life.

CONCLUSION

Finite languages with infinite speeches as peoples' living souls express healing sense worldviews. Common sense is underestimated with regarding prejudice harmful. There were no exactly measuring the infinite and no understanding of continuum including space, time, motion and change. For 25 centuries worldviewwise necessary Zeno's paradoxes logically refuting motion are unapproachable. Multilingual healing worldview of universal life creativing and its core, universal philosophy, is presented and refuted the both dichotomies of the main question of philosophy.

The discovered universal continuum overunity with true key overdichotomies led to universal vitality overhierarchy, to universal truths as socially useful natural world order expressions, to discovering also the hierarchy of universal abstractions and to inventing infinite continuous ontology, epistemology and logic.

Any object is simultaneous, inseparable as the triunity, fusion of materiality, spirituality and community with the possible supremacy of either of these sides in ontology. Due to the infinity of the properties of an object, it is epistemologically infinitely essentially unknowable and finitely vitally necessarily and sufficiently cognizable.

**Ph. D. & Dr. Sc. LEV GELIMSON: UNIVERSAL PHILOSOPHY AND
UNIMULTILINGUAL UNIMULTISCIENTIFIC WORLDVIEW 51/66**

The essence of the metafolklorical high moral ideal primacy, universal prejudice and healing sense with hierarchies, development methodologies for the vital activity and stability of the psyche of a person and people are discovered and invented. Adequate personal life logic, philology, philosophy and psychology are needed. Created multilingual universal first true healing worldview, philosophy, psychology, logic and philology lead to universal discoveries and inventions. The infinite, overinfinite are first exactly measured. The overelementary, overpointwise and oversetwise actually infinitesimal uniparticle essence, structure, composition and consolidation of continuum, space, time, motion and change without their atomism are discovered. Zeno's paradoxes are completely resolved. Universal philology with linguistics, philosophy with logic and psychology build their synergy.

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**Ph. D. & Dr. Sc. LEV GELIMSON: UNIVERSAL PHILOSOPHY AND
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**Ph. D. & Dr. Sc. LEV GELIMSON: UNIVERSAL PHILOSOPHY AND
UNIMULTILINGUAL UNIMULTISCIENTIFIC WORLDVIEW 66/66**

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